



ST MICHAEL'S CATHOLIC CHURCH

Under the Pastoral Care of the Michaelite Fathers

10 Croydon Road, Hurstville NSW 2220

Phone: 02 9587 2166

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Parish Priest

Rev Dr Janusz Bieniek CSMA

Priest Administrator

Rev George Gorzkowski CSMA

Parish Office Margaret, Alicja

MTThF: 10am-12pm

Volunteers Colleen, Winkie

Michael, Henry

Accounts Carmela (volunteer)

Catechist Coordinator

Margaret T (volunteer)

Safeguarding Officer/

Sacramental/RCIA Coordinator

Valerie (volunteer)

Mass Schedule

Saturday (Anticipated Masses):

5.00pm

6.30pm Spanish

Sunday:

8.00am

10.00am Family Mass

12.00pm Cantonese (4th)

12.15pm Mandarin (1st & 3rd)

6.00pm Youth Mass

Monday - Thursday: 8.30am

Friday & Saturday: 9.15am

Thursday (2nd):

7.30pm Healing Mass

Friday (1st):

7.00pm Sacred Heart Mass

Reconciliation

Saturday: 9.45am, 4.15pm

Anointing of the Sick

Call the priest anytime

Marriage

Contact the priest 6 months prior

Devotions

Tuesday:

6.00pm Marian Cenacle

7.00pm St Michael & Holy Angels

Thursday:

10.30am Marian Cenacle Croatian

Friday:

10.00am Padre Pio (1st)

6.00pm Sacred Heart of Jesus (1st)

Adoration and Holy Mass

Saturday:

9.15 am Anointing of the Sick (1st)

Within the Mass

9.45am Perpetual Help Novena

3.00pm Divine Mercy (4th)

6.00pm Our Lady of Fatima (1st)

Blessed Sacrament Adoration

Monday to Friday

7.30am - 8.30am

9.00am - 12.00pm

2.30pm - 3.30pm

Saturday

9.45am - 12pm

Tuesday evening

6.00pm - 9.00pm

Friday evening

7.30pm - 9.00pm

RCIA

Tuesdays 8.00pm (except 2nd)

Legion of Mary

Wednesdays 7.30pm

Charismatic Prayer Group

Thursdays 6.30pm

RCIA Cantonese

Sundays 10.30am

RCIA Mandarin

Sundays 11.00am (1st & 3rd)

23 JANUARY 2022

THIRD SUNDAY IN ORDINARY TIME YEAR C

Blessed Bronislaw Markiewicz



Founder of the
Congregation of
St Michael the Archangel

Feast Day

Sunday, 30 January

Please pray for the
Michaelites and
their Mission

Blessed Bronislaw Markiewicz was born in Pruchnik, Poland, on the 13th of July 1842. He was ordained a priest on the 15th of September 1867. Following eighteen years of zealous and fruitful priestly ministry in the Diocese of Przemysl, he entered the Salesian Congregation and became a disciple of St. John Bosco. In 1897, he founded the Congregations of the Michaelite Fathers and the Michaelite Sisters. Filled with love of God and of neighbour, and working in the spirit of "work and temperance", he dedicated his life to abandoned and rejected orphans, to poor children and to abandoned youth who were morally deprived. He died on the 29th of January 1912.



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HAPPY
AUSTRALIA
DAY!



Come and join.....

The Legion of Mary

Our Lady Gate of Heaven Praesidium

Wednesdays, 7.30 pm

old Parish Office

Our Mother of
Perpetual Help Devotion
Saturdays
After the 9.15 am Mass



Devotion to St Michael
and the Holy Angels

Tuesdays

at 7.00 pm

Planned givers! Please contact the parish office to be supplied with new envelopes.

Thank you for your consistent generosity.

Candlemas: The Presentation of the Lord

Wednesday, 2nd February 2022

Mass at 8.30 am & 7.00 pm

This Feast is a proclamation of Christ: Messiah & Priest, Lord & Savior. He is the light who dispels sin and darkness. For this reason, at least since the seventh century, candles have been blessed at Mass this day to be used throughout the year, hence coining the term "Candlemas."



Please bring candles to be blessed after Mass.

ST MICHAEL'S CHARISMATIC PRAYER GROUP

EVERY THURSDAY NIGHT

Rosary: 6.30 pm

Praise and Worship: 7.00 pm

Talk: 7.30 pm

February 10 Healing Mass: Fr Hugh Thomas

February 17 Speaker: Ron Maldigri

February 24 Speaker: Slavica Vekic



Become a Catechist!

Do something of eternal significance!

As a catechist you will "... help towards forming mature faith lives that, in Christ, can both celebrate the joys of life and weather life's storms to live lives of thanksgiving with outward looking charity/service" – Archbishop Julian Porteous

St Michael's Hurstville catechists teach at Hurstville Public School on Wednesdays. The classes run for about 45 minutes. The class homeroom teachers are always present and supportive. Class sizes vary but average around 15 children. The children are little angels!



Mass on Fridays

will be at 9.15 am (not 8.30 am)
starting on the 4th February

Support St Michael's Catholic Church by scanning this QR code which will take you to our Parish Website donation page. Thank you!



First Reading *Neh 8:2-6. 8-10*

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law. Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people – since he stood higher than all the people – Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered Amen! Amen!; then they bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read. Then Nehemiah – His Excellency – and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, ‘This day is sacred to the Lord your God. Do not be mournful, do not weep’. For the people were all in tears as they listened to the words of the Law. He then said, ‘Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.’

Responsorial Psalm *Ps 95:1-3. 7-10. R. v.3*

R: Your words, Lord, are spirit and life.

All: Your words, Lord, are spirit and life.

R: The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple.

All: Your words, Lord, are spirit and life.

R: The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes.

All: Your words, Lord, are spirit and life.

R: The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just.

All: Your words, Lord, are spirit and life.

R: May the spoken words of my mouth, the thoughts of my heart, win favour in your sight, O Lord, my rescuer, my rock!

All: Your words, Lord, are spirit and life.

Pray for those who are sick: Fr Paul Uwemedimo, Peter Dimitri, John Agius.

Pray for those who have recently departed from this life: Jack O'Brien, Gloria Fisher, Margarida Cameirao, Joseph Park.

Pray for those whose death anniversary occurs about now: F. X. Lim Setiawan, Maurice Nagma.

Pray for Michael Green and his family.

Pray for Connie Demetri on her birthday.

Holy Communion

If you know of anyone who would like to receive the Holy Eucharist but are unable to come to Mass, please inform Fr Janusz or Fr George or the parish office.



Our Lady of Fatima Pilgrim Statue Visits

If you would like to host Our Lady of Fatima for a week please leave your name and contact details with the parish office and Mark Halavazis will get in touch with you.

Second Reading *1 Cor 12:12-30*

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink. Nor is the body to be identified with any one of its many parts. If the foot were to say, ‘I am not a hand and so I do not belong to the body’, would that mean that it stopped being part of the body? If the ear were to say, ‘I am not an eye, and so I do not belong to the body,’ would that mean that it is not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything? Instead of that, God put all the separate parts into the body on purpose. If all the parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, ‘I do not need you,’ nor can the head say to the feet, ‘I do not need you.’ What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so that more dignity is given to the parts which are without it, and so that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it. Now you together are Christ’s body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

Gospel Acclamation *Thes 2:14*

Alleluia, alleluia!

The Lord sent me to bring Good News to the poor and freedom to prisoners.

Alleluia!

Gospel *Lk 1:1-4. 4:14-21*

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received. Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogues and everyone praised him. He came to Nazara, where he had been brought up, and went into the synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written: The spirit of the Lord has been given to me, for he has anointed me. He has sent me to bring the good news to the poor, to proclaim liberty to captives and to the blind new sight, to set the downtrodden free, to proclaim the Lord’s year of favour. He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, ‘This text is being fulfilled today even as you listen.’

A message from the Archdiocese of Sydney Abuse is a crime. The people who deal with crime are the police. If you or anyone you know have been abused in any way, please contact the police. You can also contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. Your Parish Priest may be able to provide support and guidance.

The Archdiocese has a legal obligation to alert police about crimes reported to them.