



ST MICHAEL'S CATHOLIC CHURCH

Under the Pastoral Care of the Michaelite Fathers



10 Croydon Road, Hurstville NSW 2220

Phone: 02 9587 2166

Email: office@stmichaelhurst.org.au Web: www.stmichaelhurst.org.au

Parish Priest

Rev Dr Janusz Bieniek CSMA

Priest Administrator

Rev George Gorzkowski CSMA

Parish Office Alicja, Margaret

MTThF: 10am-2pm

Volunteers Colleen, Winkie
Michael, Henry

Accounts Carmela (volunteer)

Catechist Coordinator

Margaret T (volunteer)

Safeguarding Officer/

Sacramental/RCIA Coordinator

Valerie (volunteer)

Mass Schedule

Saturday (Anticipated Masses):

5.00pm

6.30pm Spanish

Sunday:

8.00am

10.00am Family Mass

12.00pm Cantonese (4th)

12.15pm Mandarin (1st & 3rd)

6.00pm Youth Mass

Monday - Saturday:

9.15am

Reconciliation

Saturday: 9.30am, 4.15pm

Anointing of the Sick

Call the priest anytime

Marriage

Contact the priest 6 months prior

Devotions

Tuesday:

6.00pm Marian Cenacle

7.00pm St Michael & Holy Angels

Thursday:

10.30am Marian Cenacle Croatian

Friday:

10.00am Padre Pio (1st)

6.00pm Sacred Heart of Jesus (1st)

Adoration and Holy Mass

Saturday:

9.45am Perpetual Help Novena

3.00pm Divine Mercy (4th)

6.00pm Our Lady of Fatima (1st)

Blessed Sacrament Adoration

Monday to Friday

After Mass until 10.30am

Saturday

After 9.15am Mass until 11.30am

Tuesday

6.00pm until 9.00pm

Friday

7.30pm until 9.30pm

RCIA

Tuesdays 8.00pm (except 2nd)

Legion of Mary

Wednesdays 7.30pm

RCIA Cantonese

Sundays 10.30am

RCIA Mandarin

Sundays 11.00am (1st & 3rd)

6 June 2021

The Most Holy Body & Blood of Christ Year B

The sacrifice of the Mass began at the Last Supper and it ended on Calvary. It began at the Last Supper because it was there, surrounded by the Twelve, that the Savior did two things. He first transformed the elements of bread and wine into His own Body and Blood and by separately consecrating each element, signifying the separation of His Body and Blood that would be the expression of His death on the next day. He therefore both transubstantiated bread and wine into Himself and He offered Himself to His heavenly Father. That first Mass began in the upper chamber in Jerusalem; it finished when Christ died on the Cross. But as we believe, He not only did this Himself but gave to His Apostles, and through them to their successors until the end of time, the power to do the same. They therefore were ordained priests on Holy Thursday night and by the laying on of hands over the centuries, other priests have been ordained.



Fr Hardon SJ

1921 - 2021: Congregatio Sancti Michaëlis Archangeli Centenary

Combined activities of the Michaelite Parishes (Our Lady of the Rosary Wyoming, Our Lady of Victories Horsley Park, Holy Spirit North Ryde, St Michael Hurstville)

- 1) Concert at St Michael's Hurstville
Friday, 10th September at 7 pm
- 2) Angels drawing competition for primary school children for all parishes
Last day for submission Friday, 3rd September
- 3) Peleton: Hurstville > Horsley Park > North Ryde; carrying St Michael's banners
Details to be announced
- 4) Centenary Mass: Friday, 1st October at 5.30 pm at Holy Spirit North Ryde
- 5) Thanksgiving pilgrimage to Berrima: Saturday 13th November



Thank you for your generosity. Donations will be accepted until Sunday 13th June.



Let us Sing!
After school activity for primary & secondary school kids.
Every Monday at 3 pm

Our Lady of Fatima Pilgrim Statue Visits

If you would like to host Our Lady of Fatima for a week please leave your name and contact details with the parish office and Mark Halavazis will get in touch with you.

VOLUNTEERS NEEDED!

For after Sunday Mass Hospitality (if COVID restrictions allow!) Please leave your contact details at the Parish Office.

On the 24th June we celebrate the Nativity of St John the Baptist



Fr Janusz invites you all to his Name Day Celebration

On Friday, 25th June at 5.30 pm

At Star Buffet, Bankstown RSL, 1 Meredith St, Bankstown

Contact the parish office to let us know you are coming.

Cost: \$35/person (pay at the office)



Devotion to Our Mother of Perpetual Help

After the Saturday 9.00 am Mass followed by Reconciliation & Benediction

Devotion to St Michael

and the Holy Angels

Tuesdays at 7.00 pm Novena Prayers and Chaplet of St Michael with Benediction



First Reading *Ex 24:3-8*

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

Responsorial Psalm *Ps 115:12-13, 15-18. R. v.13*

R: I will take the cup of salvation, and call on the name of the Lord.

All: I will take the cup of salvation, and call on the name of the Lord.

R: How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name.

All: I will take the cup of salvation, and call on the name of the Lord.

R: O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds.

All: I will take the cup of salvation, and call on the name of the Lord.

R: A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfil before all his people.

All: I will take the cup of salvation, and call on the name of the Lord.

Second Reading *Heb 9:11-15*

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

Pray for the sick: Susanne Care, Steven Candiloro.
Pray for the recently deceased: Patricia Ludlam, Eve Cox, Jane Morris.
Pray for the Holy Souls in Purgatory.
Pray for John Yassa on his 98th birthday.
Pray for Alexander Popovski on his birthday.
Prayer of thanksgiving is offered by Margaret Tham.
Prayers are offered for the intentions of St Pio Prayer Group.

Sequence

Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:
Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.
Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality;
O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.
Gospel Acclamation

Gospel Acclamation *Jn 6:51-52*

Alleluia, alleluia!
I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.
Alleluia!

Gospel *Mk 14:12-16, 22-26*

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

An invitation for everyone to join the discussion!

Religious Education of our Children - What is being taught in our Catholic Schools?

What is to be done?

Speaker: John Kennedy

Convenor of the research & lobby group:

New Perspectives for Catholic Education

Tuesday, 29 June at 7.45 pm

In the Church

Questions will be entertained at the end of the presentation.

Catholic Archdiocese of Sydney Safeguarding Online Training Registration

Safeguarding Induction Training is available online for all parish workers and volunteers at <https://goo.gl/forms/UJrDZzELjdF5UJgm1>. You will need to provide the Safeguarding Office with a few details to allow us to set up an online account for you. After completing this online form you will receive an email with your username, password and a link that will take you directly to the training. Questions? Phone: 9390 5811 or Email: safeguardingtraining@sydneycatholic.org

A message from the Archdiocese of Sydney Abuse is a crime. The people who deal with crime are the police. If you or anyone you know have been abused in any way, please contact the police. You can also contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. Your Parish Priest may be able to provide support and guidance.

The Archdiocese has a legal obligation to alert police about crimes reported to them.