



ST MICHAEL'S CATHOLIC CHURCH

Under the Pastoral Care of the Michaelite Fathers



10 Croydon Road, Hurstville NSW 2220

Phone: 02 9587 2166

Email: office@stmichaelhurst.org.au Web: www.stmichaelhurst.org.au

Parish Priest

Rev Dr Janusz Bieniek CSMA

Priest Administrator

Rev George Gorzkowski CSMA

Parish Office Alicja, Margaret

MTThF: 10am-2pm

Volunteers Colleen, Winkie
Michael, Henry

Accounts Carmela (volunteer)

Catechist Coordinator

Margaret T (volunteer)

Safeguarding Officer/ Sacramental/RCIA Coordinator

Valerie (volunteer)

Mass Schedule

Saturday (Anticipated Masses):

5.00pm

6.30pm Spanish

Sunday:

8.00am

10.00am Family Mass

12.00pm Cantonese (4th)

12.15pm Mandarin (1st & 3rd)

6.00pm Youth Mass

Monday - Saturday:

9.15am

Reconciliation

Saturday: 9.30am, 4.15pm

Anointing of the Sick

Call the priest anytime

Marriage

Contact the priest 6 months prior

Devotions

Tuesday:

6.00pm Marian Cenacle

7.00pm St Michael & Holy Angels

Thursday:

10.30am Marian Cenacle Croatian

Friday:

10.00am Padre Pio (1st)

6.00pm Sacred Heart of Jesus (1st)

Adoration and Holy Mass

Saturday:

9.45am Perpetual Help Novena

3.00pm Divine Mercy (4th)

6.00pm Our Lady of Fatima (1st)

RCIA

Tuesdays 8.00pm (except 2nd)

Legion of Mary

Wednesdays 7.30pm

RCIA Cantonese

Sundays 10.30am

RCIA Mandarin

Sundays 11.00am (1st & 3rd)

4 April 2021

Easter Sunday of the Resurrection of the Lord

A message to the parishioners of
St Michael's Hurstville for Easter 2021

Dear Parishioners,

As many Christian communities around the world head into a second Easter affected by the consequences of the global pandemic, it is important that in solidarity with those who are still unable to come to Church, we pause to remember not how we can or cannot celebrate, but rather **what it is we are celebrating**.

Like many of those of us adjusting to the "new normal" the disciples too, knew what it is like to have their world completely changed over a very brief span of time. They watched the one in whom they had placed so much hope, was brought into custody, scourged, tortured, and hung on a cross to die.

They were confused and confounded, for they did not yet understand the Scriptures and what they foretold. Yet, we do understand and have come to believe in what the Scriptures foretold: that the Saviour of the world must first suffer and die, and then rise from the dead, and shatter death forever.

Our Christian faith is founded on the testimony of witnesses to Jesus' Resurrection and who spoke directly to his disciples. Jesus commissioned the apostles to preach that He is the anointed one of God. In the waters of baptism, we are raised with Christ so that we are able to seek what is above. We all cry out this Easter, "this is the day the Lord has made, let us rejoice and be glad!"

During this Easter season of joy, let us all stop and take some time to share with those near and dear to us.

Alleluia!

Fr Janusz & Fr George

Home Blessing

Graciously hear us, Holy Lord, Almighty Father and Eternal God, that, even as You protected the homes of the Hebrew people leaving Egypt by means of the destroying angel; which homes were stained with the blood of a lamb which prefigured our Pasch in which Christ was immolated; so may you in the same manner condescend to send your holy angels from heaven under the leadership of St Michael that they may guard, foster, protect, visit, and defend all the inhabitants of this dwelling. Through the same Christ Our Lord. Amen.

Novena to the Divine Mercy

Good Friday	2 April	7.30pm
Black Saturday	3 April	3.00pm
Easter Sunday	4 April	3.00pm
Easter Monday	5 April	7.30pm
Easter Tuesday	6 April	7.30pm
Easter Wednesday	7 April	7.30pm
Easter Thursday	8 April	7.30pm
Easter Friday	9 April	7.30pm
Easter Saturday	10 April	3.00pm
Divine Mercy Sunday	11 April	3.00pm

Daily Adoration

Monday to Friday

After Mass until 10.30 am

Saturday After Mass until 11.30 am

Tuesday 6 pm - 9 pm

6 pm Marian Cenacle

7.00 pm Devotion to St Michael

Friday 8 pm - 9.30 pm



Feast of Divine Mercy

Sunday, 11 April 2021

Hour of Mercy 3-4 pm

Adoration and Benediction 4-5 pm

Stations of the Cross 5 pm

Holy Mass 6 pm

Opportunity for Reconciliation

Blessing of sacramentals



First Reading Acts 10:34. 37-43

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

Responsorial Psalm Ps 117:1-2. 16-17. 22-23. R. v.24

- R: This is the day the Lord has made; let us rejoice and be glad.
 All: This is the day the Lord has made; let us rejoice and be glad.
 R: Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: 'His love has no end.'
 All: This is the day the Lord has made; let us rejoice and be glad.
 R: The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds.
 All: This is the day the Lord has made; let us rejoice and be glad.
 R: The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes.
 All: This is the day the Lord has made; let us rejoice and be glad.

Second Reading Col 3:1-4

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.



Sequence

Christians, to the Paschal Victim offer sacrifice and praise.
 The sheep are ransomed by the Lamb;
 and Christ, the undefiled,
 hath sinners to his Father reconciled.
 Death with life contended: combat strangely ended!
 Life's own Champion, slain, yet lives to reign.
 Tell us, Mary: say what thou didst see upon the way.
 The tomb the Living did enclose;
 I saw Christ's glory as he rose!
 The angels there attesting;
 shroud with grave-clothes resting.
 Christ, my hope, has risen: he goes before you into Galilee.
 That Christ is truly risen from the dead we know.
 Victorious king, thy mercy show!

Gospel Acclamation 1 Cor 5:7-8

Alleluia, alleluia!
 Christ has become our paschal sacrifice;
 let us feast with joy in the Lord.
 Alleluia!

Gospel Jn 20:1-9

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.' So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

Pray for the sick: David Harlor, Mick Samuel, Eflada Monje, Bob Cashman, Joy Vaz, Joseph Park.
 Pray for those who have recently departed from this life: Maribel Villanueva, Milan Bandic, Kenny Lee, Sr Leenda, P.T. Joseph, Lucia Gui Jie Zhang, Aloysius Rui Qian Bao.
 Pray for the souls of those whose death anniversary occurs about now: Welky Rayon, Prudencio Rodriguez, Edgar Rodriguez.
 Thanksgiving prayers offered by Anthony Tham and Tham family.
 Pray for the intentions of the St Pio prayer group.

Congratulations to the RCIA candidates who received the Sacraments of Initiation this weekend: Selena Chen, Yihui Yu, Claire Wen, Christine Wen, Tina Wong, Holly Lam, Oscar Lam, Johnson Yuen, Nicky Agahari, Daren Cherian, Daitia Agahari. We thank all the volunteers who helped out during the past few weeks to ensure that our parish has a meaningful and Holy Week. A Blessed and Peaceful Easter to everyone! May the risen Christ be with you all!

Catholic Archdiocese of Sydney Safeguarding Online Training Registration

Safeguarding Induction Training is available online for all parish workers and volunteers at <https://goo.gl/forms/UJrDZzELjdF5Ugm1>. You will need to provide the Safeguarding Office with a few details to allow us to set up an online account for you. After completing this online form you will receive an email with your username, password and a link that will take you directly to the training. Questions? Phone: 9390 5811 or Email: safeguardingtraining@sydneycatholic.org

A message from the Archdiocese of Sydney Abuse is a crime. The people who deal with crime are the police. If you or anyone you know have been abused in any way, please contact the police. You can also contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. Your Parish Priest may be able to provide support and guidance.
The Archdiocese has a legal obligation to alert police about crimes reported to them.