

# St Michael's Catholic Church Hurstville

## The Sacred Paschal Triduum

Maundy Thursday  
Evening Mass of the Lord's Supper

9 April 2020 at 7.00 pm



Parish Priest: Rev Dr Janusz Bieniek CSMA

The liturgy team gathers at the main entrance of the church.

**Commentator:** Please turn off your phones. There are baskets at the back of the church where you may place your Project Compassion boxes and envelopes. Welcome to the Mass of the Lord's Supper. We gather to commemorate the institution of the Sacrament of the Holy Eucharist as well as that of the Ministerial Priesthood by our Lord Jesus Christ. Please stand.

## The Introductory Rites

Entrance procession: thurifer, Cross, 2 candles, servers, acolytes, priest. When the priest arrives at the altar, he bows, venerates the altar with a kiss then incenses the cross and the altar. Then, he goes to the chair. The liturgy team take their place in the sanctuary.

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen.

### GREETING

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All:** And with your spirit.

The Priest may very briefly introduce the faithful to the Mass of the day.

### PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**All:** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, striking their breast 3x through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** Amen.

**Priest:** Kyrie, eleison.

**All:** Kyrie, eleison.

**Priest:** Christe, eleison.

**All:** Christe, eleison.

**Priest:** Kyrie, eleison.

**All:** Kyrie, eleison.

### GLORIA IN EXCELSIS

The bells are rung while the Gloria in excelsis is sung.

*Glory to God in the highest, and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory, Lord God, heavenly King,  
O God, almighty Father.*

*Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.*

## COLLECT

**Priest:** Let us pray. O God, who have called us to participate in this most sacred Supper, in which your Only Begotten Son, when about to hand himself over to death, entrusted to the Church a sacrifice new for all eternity, the banquet of his love, grant, we pray, that we may draw from so great a mystery, the fullness of charity and of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

# The Liturgy of the Word

## FIRST READING **EXODUS 12:1-8, 11-14**

### A reading from the book of Exodus

The Lord said to Moses and Aaron in the land of Egypt, 'This month is to be the first of all the others for you, the first month of your year. Speak to the whole community of Israel and say, "On the tenth day of this month each man must take an animal from the flock, one for each family: one animal for each household. If the household is too small to eat the animal, a man must join with his neighbour, the nearest to his house, as the number of persons requires. You must take into account what each can eat in deciding the number for the animal. It must be an animal without blemish, a male one year old; you may take it from either sheep or goats. You must keep it till the fourteenth day of the month when the whole assembly of the community of Israel shall slaughter it between the two evenings. Some of the blood must then be taken and put on the two doorposts and the lintel of the houses where it is eaten. That night, the flesh is to be eaten, roasted over the fire; it must be eaten with unleavened bread and bitter herbs. You shall eat it like this: with a girdle round your waist, sandals on your feet, a staff in your hand. You shall eat it hastily; it is a passover in honour of the Lord. That night, I will go through the land of Egypt and strike down all the first-born in the land of Egypt, man and beast alike, and I shall deal out punishment to all the gods of Egypt, I am the Lord. The blood shall serve to mark the houses that you live in. When I see the blood I will pass over you and you shall escape the destroying plague when I strike the land of Egypt. This day is to be a day of remembrance for you, and you must

celebrate it as a feast in the Lord's honour. For all generations you are to declare it a day of festival, for ever."

The Word of the Lord.

**All:** Thanks be to God.

**RESPONSORIAL PSALM** Ps 115:12-13, 15-18. R. cf. Cor 10:16

**Response:** Our blessing-cup is a communion with the blood of Christ.

How can I repay the Lord for his goodness to me?

The cup of salvation I will raise; I will call on the Lord's name.

**Response**

O precious in the eyes of the Lord is the death of his faithful.

Your servant, Lord, your servant am I; you have loosened my bonds.

**Response**

A thanksgiving sacrifice I make: I will call on the Lord's name.

My vows to the Lord I will fulfil before all his people.

**Response**

**SECOND READING** CORINTHIANS 11:23-26

A reading from the first letter of St Paul to the Corinthians

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The Word of the Lord.

**All:** Thanks be to God.

**GOSPEL ACCLAMATION** JOHN 13:34

*Praise and honour to you, Lord Jesus Christ!*

*I give you a new commandment: love one another as I have loved you.*

*Praise and honour to you, Lord Jesus Christ!*

**Acolyte takes thurible and incense to priest who then incenses the Gospel Book.**

**GOSPEL** JOHN 13:1-15

A reading from the holy Gospel according to John

It was before the festival of the Passover, and Jesus knew that the hour had come for him to pass from this world to the Father. He had always loved those who were his in the world, but now he showed how perfect his love was. They were at supper, and the devil had already put it into the mind of Judas Iscariot son of Simon, to betray him. Jesus knew that the Father had put everything into his hands, and that he had come from God and was returning to God, and he got up from table, removed his outer garment and, taking a towel, wrapped it round his waist; he then poured water into a basin and began to wash the disciples' feet and to wipe them with the towel he was wearing. He came to Simon Peter, who said to him, 'Lord, are you going to wash my

feet?' Jesus answered, 'At the moment you do not know what I am doing, but later you will understand.' 'Never!' said Peter. 'You shall never wash my feet.' Jesus replied, 'If I do not wash you, you can have nothing in common with me.' 'Then, Lord,' said Simon Peter, 'not only my feet, but my hands and my head as well!' Jesus said, 'No one who has taken a bath needs washing, he is clean all over. You too are clean, though not all of you are.' He knew who was going to betray him, that was why he said, 'though not all of you are.' When he had washed their feet and put on his clothes again he went back to the table. 'Do you understand' he said 'what I have done to you? You call me Master and Lord, and rightly; so I am. If I, then, the Lord and Master, have washed your feet, you should wash each other's feet. I have given you an example so that you may copy what I have done to you.'

The Gospel of the Lord.

**All:** Praise to you Lord Jesus Christ.

## HOMILY

### THE WASHING OF FEET

12 chairs are placed across the sanctuary and down the middle aisle. Acolytes prepare towels, basins and jugs of water.

**Commentator:** Those chosen for the washing of the feet please take your places and remove the footwear of your right foot.

The priest removes his chasuble and goes to each one, and, with the help of the ministers, pours water over each one's feet and then dries them. After the washing of the feet, an acolyte should have a basin and towels ready for the priest to clean his hands with.

The Profession of Faith is not said.

**Commentator:** Those who have had their feet washed please return to your seats. Please all stand for the Prayer of the Faithful.

### PRAYER OF THE FAITHFUL

**Priest:** In this time of the Lord's Passion, when Christ offered prayers and supplications to his Father with loud cries and tears, let us humbly beseech God, that in answer to his Son's reverent submission he may in mercy hear our prayers also.

1. For a spirit of service.

Jesus the Master washed the feet of his disciples. May we learn from him that God's ways demand service for others in the Church and for the wider community.

Lord hear us.

2. For those called to ministry in the Church.

May all who are ordained ministers in the Church be wise leaders in the community, people of faith and integrity, eager to share God's Word with their fellow servants.

Lord hear us.

3. For a renewal in our following of Christ.

Jesus gave us a new commandment to love one another as he loved us. May we deepen our desire to live out that commandment so that people everywhere may recognise us as followers of Christ.

Lord hear us.

4. For a desire to sacrifice ourselves for others.

May the broken bread and the outpoured wine be symbols of God's people willing to be broken and poured out in service of the world.

Lord hear us.

5. For the sick and suffering.

May God grant fortitude and patience to all who, through sickness or hardship, have a share in Christ's sufferings.

Lord hear us.

6. For all of us gathered here.

May we be led through the Lord's Passion and Cross to the glory of his Resurrection.

Lord hear us.

**Priest:** Be present, O Lord, to your people at prayer, so that what they do not have the confidence or presumption to ask they may obtain by the merits of your Son. Who lives and reigns for ever and ever.

**All:** Amen.

**Commentator:** Please be seated. The special collection for the poor will be taken up now. Put your Project Compassion boxes and envelopes into this collection.

## The Liturgy of the Eucharist

### OFFERTORY

The three people chosen to carry the oils and those doing the offertory go to the main entrance of the church.

**Commentator:** The holy oils blessed by Archbishop Fisher at the Chrism Mass at St Mary's Cathedral this morning will now be presented to the altar.

**The oil of the sick** is used for the healing of body, mind and soul. May the sick, who are anointed with it, experience the compassion of Christ and his saving love.

**The oil of catechumens** is used to anoint those preparing for the Sacrament of Baptism. Through this anointing they are strengthened by Christ to resist the power of Satan and reject evil in all its forms.

**The Holy Chrism**, a mixture of olive oil and perfume, is used to anoint infants after Baptism, those to be confirmed, bishops and priests at their ordination and altars and churches at their dedication.

The hosts and wine are now taken up to the altar.

Before the priest washes his hands, he incenses the altar, then the priest is incensed, then the other people in the sanctuary, then the congregation.

The Host and Chalice are incensed during the consecration.

## PRAYER OVER THE OFFERINGS

**Priest:** Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord.

**All:** Amen.

## Preface I of the Most Holy Eucharist

## PRAYER AFTER COMMUNION

**Priest:** Grant almighty God, that just as we are renewed by the Supper of your Son in this present age, so we may enjoy his banquet for all eternity. Who lives and reigns for ever and ever.

**All:** Amen.

**Commentator:** Announcements:

1. Good Friday is a day of prayer, fasting and abstinence.
2. The Stations of the Cross starts at 10 am tomorrow at Bethany Hall.
3. The Celebration of the Lord's Passion will be at 3 pm tomorrow.
4. The Divine Mercy Novena starts at 7.30 pm tomorrow.
5. There is no Devotion to Our Mother of Perpetual Help on Black Saturday. This resumes next week on Easter Saturday at the usual time.
6. Morning prayers including the Holy Rosary will be held in the Corroboree Room on Black Saturday from 9am.
7. The Easter Vigil Mass will commence at 6 pm on Saturday.
8. Please join the Blessed Sacrament procession to the altar of repose in the Old Church.
9. We are now invited to spend some time in prayer with Jesus in the Old Church until midnight.
10. We are in the presence of the Lord, please observe silence.

## THE TRANSFER OF THE MOST BLESSED SACRAMENT

The priest puts incense in the thurible while standing, blesses it and then, kneeling, incenses the Blessed Sacrament three times. Then, having put on a white humeral veil, he rises, takes the ciborium, and covers it with the ends of the veil.

Order of procession to the old church: Cross, 2 candles, thurifer, acolytes, priest with the Blessed Sacrament under the canopy. A suitable adoration hymn is sung.

When the procession reaches the place of repose, the priest places the ciborium in the tabernacle, the door of which remains open. Then he puts incense in the thurible and, kneeling, incenses the Blessed Sacrament, while Tantum ergo Sacramentum or another eucharistic chant is sung. Then the priest closes the door of the tabernacle.

After a period of adoration in silence, the priest and ministers genuflect and return to the sacristy.

The tabernacle in the church is left empty with the veil removed and door open. The altar is stripped by an acolyte after returning to the sacristy from adoration at the Altar of Repose in the Old Chapel.

### Preparation Notes for Acolytes

1. The 3 bottles of holy oils are placed near the main entrance.
2. Prepare sufficient number of Hosts for both Holy Thursday and Good Friday (400 Hosts).
3. 4 chalices and 4 ciboria on the credence table with at least 4 purifiers and 2 extra palls.
4. 2 jugs and 2 basins and 12 towels for the washing of the feet as well as an amice/apron for priest; basin and towels for priests to clean their hands in after the washing of the feet.
5. 4 stools and 8 chairs for the washing of the feet.
6. Benediction veil under the credence table.
7. Prepare thurible and canopy.
8. Carry the bell during the entrance procession.
9. Altar is stripped by one of the acolytes after returning to the sacristy from adoration at the Altar of Repose in the Old Chapel.

### Preparation Notes for Work Committee

1. Office to confirm community groups assigned for adoration and advertise this at least from the 4<sup>th</sup> week of Lent
2. Morning prayers on Holy Thursday to be led by Teresa Liu and John Mercer from 9.15 am (no Mass in the parish – Chrism Mass in the Cathedral at 10.30am)
3. Holy Oils to be collected from Cathedral by Valerie (get letter signed by Fr J)
4. Altar is dressed earlier on in the day by Altar Society
5. Altar of repose to be prepared by Willie
6. Music: Joy Vaz Group
7. Roster: 1 Commentator, 3 lectors, 2 altar servers, 2 greeters
8. Washing of the feet to be organised by MCRs (3 from each Sunday Mass)
9. Leave 2 baskets for Project Compassion boxes at the back of the church
10. Offertory: 3 holy oils: wine, water, hosts, Project Compassion boxes in a basket and 2 collection baskets. 8 people in total needed